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*Electronically Filed on  
July 28, 2006*

Attorneys for JV Direct Lenders

**UNITED STATE BANKRUPTCY COURT  
DISTRICT OF NEVADA**

In re:  
USA COMMERCIAL MORTGAGE  
COMPANY,  
Debtor.

Case No. BK-S-06-10725 LBR  
Case No. BK-S-06-10726 LBR  
Case No. BK-S-06-10727 LBR  
Case No. BK-S-06-10728 LBR  
Case No. BK-S-06-10729 LBR

In re:  
USA CAPITAL REALTY ADVISORS, LLC  
Debtor.

Chapter 11

**Jointly Administered Under  
Case No. BK-S-06-10725 LBR**

In re:  
USA CAPITAL DIVERSIFIED TRUST DEED  
FUND, LLC,  
Debtor.

**REQUEST FOR SPECIAL NOTICE  
[AFFECTS ALL DEBTORS]**

In re:  
USA CAPITAL FIRST TRUST DEED FUND,  
LLC,  
Debtor.

Hearing Date: n/a  
Hearing Time: n/a

In re:  
USA SECURITIES, LLC,  
Debtor.

Affects:  
☐ All Debtors  
☐ USA Commercial Mortgage Company  
☐ USA Securities, LLC  
☐ USA Capital Realty Advisors, LLC  
☐ USA Capital Diversified Trust Deed Fund  
☐ USA First Trust Deed Fund, LLC

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1 TO: ALL INTERESTED PARTIES

2 Sierra Health Services, JV Direct Lender in the above-referenced bankruptcy estate,  
3 hereby requests notice of all pleadings, papers, hearings, meetings and other matters in connection  
4 with the above-captioned case.

5 Notices pursuant to this request are to be sent to the following address:

6 Sierra Health Services  
7 Attn: Frank Collins  
8 2724 N. Tenaya Way  
9 P.O. Box 15645  
10 Las Vegas, NV 89114-5645  
Telephone: 702-242-7189  
Cell Phone: 702-353-2899  
Email: [leg104@sierrahealth.com](mailto:leg104@sierrahealth.com)  
[caromi@sierrahealth.com](mailto:caromi@sierrahealth.com)

11 Neither this request for notice, nor any subsequent appearance, pleading, claim, proof of claim,  
12 document, suit, motion or any other writing or conduct, shall constitute a waiver of the following  
13 rights:

14 1. Right to have any final orders in any non-core matters entered only after de novo  
15 review by a United States District Judge;

16 2. Right to trial by jury in any proceeding in which this right exists, whether the right  
17 be designated legal or private, whether the right is asserted in any related case, controversy or  
18 proceeding, notwithstanding the designation *vel non* of the proceeding as "core" under Section  
19 157(b)(2)(H) of the United States Bankruptcy Code, and whether the right is asserted under  
20 statute or the United States Constitution;

21 3. Right to have the United States District Court withdraw the reference of this matter  
22 in any proceeding subject to mandatory or discretionary withdrawal; or,

23 4. Other rights, claims, actions, defenses, setoffs, recoupments or other matters to  
24 which this party is entitled under any agreements, at law or in equity, or under the United States  
25 Constitution.  
26

27 Sierra Health Services expressly reserves all of the rights listed above.

28 ////

1 Filing this request for notice or participating in this bankruptcy proceeding shall not be  
2 deemed to constitute a concession or admission of jurisdiction in this case or before this Court.

3 DATED: July 28, 2006

4 JONES VARGAS

5  
6 By: //s// Janet L. Chubb  
7 JANET L. CHUBB

8 Attorneys for Direct Lenders/Beneficiaries  
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**CERTIFICATE OF SERVICE**

1. On July 28, 2006, I served the following document(s):

**REQUEST FOR SPECIAL NOTICE**

2. I served the above-named document(s) by the following means to the persons as listed below:

: a. **ECF System** (attach the "Notice of Electronic Filing" or list all persons and addresses):

- **FRANKLIN C. ADAMS**  
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18 : b. **United States mail, postage fully prepaid** (list persons and  
addresses):

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- 20 1625 Highway 88, #304
- 21 Minden, NV 89423
- 22 Joshua D Brysk
- 23 Law Offices of James G Schwartz
- 24 7901 Stoneridge Drive, Suite 401
- 25 Pleasanton, CA 94588
- 26 Elissa F. Cadish, Esq.
- 27 Matthew J. Kreutzer, Esq.
- 28 J. Stephen Peek, Esq.
- Hale Lane Peek Dennison
- 3920 Howard Hughes Pky, 4<sup>th</sup> Floor
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**9 c. Personal Service** (list persons and addresses):  
I personally delivered the document(s) to the persons at these  
addresses:

**9** For a party represented by an attorney, delivery was made by  
handing the document(s) to the attorney or by leaving the  
document(s) at the attorney's office with a clerk or other person

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in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

9 For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

: d. **By direct email (as opposed to through the ECF System)** (list Persons and email addresses):

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Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

9 e. **By fax transmission** (list persons and fax numbers):

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Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

**9 f. By messenger:**

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed blow and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service).

**I declare under penalty of perjury that the foregoing is true and correct.**

DATED this 28th day of July, 2006.

J. Englehart & Tawney Waldo  
Name

//s// Tawney Waldo & J. Englehart  
Signature

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